

September 9, 1981

INTRODUCED BY

GARY GRANT

PROPOSED NO.

81-693

MOTION NO. 5352

1  
2 A MOTION authorizing the County Executive to  
3 make a joint application with the City of Kent,  
4 Washington, for funding assistance in the amount  
of \$411,600 for acquisition of Kent Neighborhood  
Park #4.

5 WHEREAS, the Marine Recreation Land Act and the \$30,000,000  
6 Outdoor Recreation Bond Issue of 1968, as amended, provide for  
7 the award of grants by the Interagency Committee for Outdoor  
8 Recreation, and

9 WHEREAS, the County Council recognizes a need to support the  
10 acquisition of Kent Neighborhood Park #4 in the City of Kent, and

11 WHEREAS, the Capital Improvement Program for 1981 identifies  
12 as a priority the acquisition of Kent Neighborhood Park #4, and

13 WHEREAS, the City of Kent will operate and maintain the  
14 facility to meet the needs of all citizens of King County, and

15 WHEREAS, the Council recognizes an obligation to provide  
16 the amount of \$69,523 as a cash match in support of the project,

17 NOW, THEREFORE, BE IT MOVED by the Council of King ounty:

18 1. The King County Executive is hereby authorized to make  
19 joint application for funds with the City of Kent in the amount  
20 of \$411,600 to the Interagency Committee for Outdoor Recreation  
21 on behalf of King County:

22 2. The King County Executive is hereby authorized to file  
23 and execute such application and contracts as are required by  
24 the grantor:  
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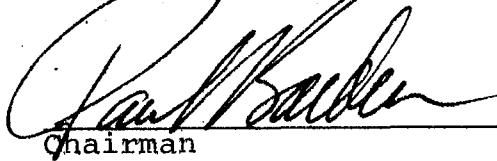
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3. The King County Executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project:


4. The Interagency Committee for Outdoor Recreation is hereby assured full compliance with Title VI of the Civil Rights Act.

PASSED this 26th day of October, 1981.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

  
Chairman

ATTEST:

  
DEPUTY Clerk of the Council

AGREEMENT

In consideration of the mutual covenant herein, King County (hereinafter called the "County"), and the City of Kent, (hereinafter called the "City") agree as follows:

1. The County shall deliver to the City in the ordinary course of business, \$69,523, which is a part of the general obligation bonds of the County, funded pursuant to Resolution 34571 of the County, and represents an amount of cash designated by the County to complete a neighborhood park pursuant to King County Resolution 34571, 3(E) (4).

2. The City shall hold such money in trust and shall faithfully apply the same to the purposes authorized in said Resolution 34571 and subsections noted above in the manner and subject to conditions provided in the said Resolution; shall operate, maintain all facilities acquired, constructed, developed and approved with said money; shall defend and save the County harmless from any claim or damage resulting from the acquisition, construction, development, operation, maintenance, improvement, repair, replacement or public use of such facilities and shall perform and comply with all conditions in

<b>ACTION MEMO</b>	DATE ACTION REQUIRED	4/22	FOLLOW-UP ACTION MEMO DATE:
	TO <u>Clerk of the Council</u>		
<input type="checkbox"/> PLEASE RETURN ATTACHED	<input type="checkbox"/> FOR YOUR COMMENT	<input type="checkbox"/> PLEASE ADVISE STATUS	
<input type="checkbox"/> PER YOUR REQUEST	<input type="checkbox"/> FOR YOUR APPROVAL	<input type="checkbox"/> PLEASE TAKE UP WITH ME	
<input type="checkbox"/> PER OUR CONVERSATION	<input type="checkbox"/> FOR YOUR SIGNATURE	<input type="checkbox"/> PLEASE HANDLE	
	<input type="checkbox"/> FOR YOUR INFORMATION	<input type="checkbox"/> PLEASE FILE	

SUBJECT:


*For your records*

*Penny Wade*


4232

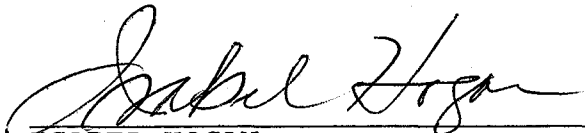
said Resolution 34571 contemplated by said Resolution to be performed and complied with by the agency to which the proceeds of bonds have been allocated or delivered.

DATED this \_\_\_\_\_ day of MAR 23 1982, 1982.

  
\_\_\_\_\_  
RANDY REVELLE  
King County Executive **MAR 23 1982**

ATTEST:

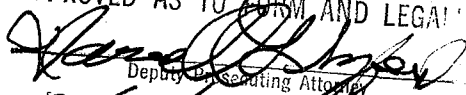
  
\_\_\_\_\_  
LAURAINÉ D. BREKKE  
King County Administrative Officer

  
\_\_\_\_\_  
ISABEL HOGAN  
Mayor, City of Kent

ATTEST:

  
\_\_\_\_\_

APPROVED AS TO FORM AND LEGAL

  
Deputy Prosecuting Attorney

3/17/82  
Date

MVR:dr  
2-23-82